City of Ridgecrest Public Meeting Protocol In Response to Coronavirus (COVID-19)

Until further notice, Quality of Life meetings will be held in the City Council Chambers and are closed to public attendance. Only Committee members and essential staff are allowed to be physically present, and will be seated the recommended distance from each other. Public participation is solely via call-in or via written correspondence.

TO PARTICIPATE, please call, email, or send mail to the contact info provided below.

The public may use one of the following alternatives for participating in person:

Watch meetings on-line:

Please log in to the webx meeting at https://cityofridgecrest.webex.com/cityofridgecrest/j.php?MTID=m3aea96770b444 4c29b95cb6b66d93e67

Call in:

To listen to the meeting via phone please call 1-650-479-3208 Enter Meeting number (access code): 126 404 3944 Please mute your phone until committee opens the meeting to public commenting.

Submit written comments:

We encourage submittal of written comments supporting, opposing, or otherwise commenting on an agenda item. For distribution to committee members prior to the meeting send emails to jledbetter@ridgecrest-ca.gov; written correspondence may be sent to Jennifer Ledbetter, Parks and Recreation, 100 W. California Ave., Ridgecrest, CA 93555.

Please have all questions/concerns/ideas submitted by Monday August 17th, 2020 Please specify to which agenda item your comment relates.

Please click on the link below to access the Quality of Life Agenda, Minutes https://ridgecrest-ca.gov/AgendaCenter/Quality-of-Life-Committee-10

CITY OF RIDGECREST 100 W. California Avenue Ridgecrest CA 93555 760-499-5151



Parks, Recreation & Quality of Life Committee

KERR MCGEE COMMUNITY CENTER MEETING ROOMS

August 18, 2020

5:30 p.m. to 6:30 p.m.

SPECIAL MEETING AGENDA

Committee Members: Mayor Pro Tem Lindsey Stephens, Council Man Scott Hayman, Planning Commissioner Vanessa Haymen, Planning Commissioner Travis Reed Staff – Director of Parks and Recreation Jason Patin & Reporting Secretary Nerissa Wegener

- 1. CALL TO ORDER –
- 2. ROLL CALL-
- 3. APPROVAL OF AGENDA –
- 4. APPROVAL OF MINUTES Approval of Minutes from the Meeting on January 7, 2020
- 5. PUBLIC COMMENT OF ITEMS NOT ON THE AGENDA
- 6. NEW BUSINESS -
 - 1. Statewide Park Development and Community Revitalization Program Grant
- 7. OLD BUSINESS -
 - 1. Per Capita Grant
- 8. ITEMS FROM DIRECTOR -
- 9. COMMITTEE COMMENTS -
- 10. FUTURE AGENDA ITEMS
- 11. ADJOURNMENT-

PER CAPITA GRANT

- AWARDED \$177,952
- STAFF WILL BRING ELIGIBLE PROJECTS TO NEXT QUALITY OF LIFE MEETING.
- THIS MONEY WILL BE COMBINED WITH IMPACT FEES
- RESOLUTION HAS BEEN APPROVED/SIGNED BY COUNCIL AND SENT TO OGALS (OFFICE OF GRANTS AND LOCAL SERVICES)

SPP GRANT

- MAXIMUM GRANT AMOUNT AWARDED IS \$8.5 MILLION PER PROJECT
- COMPETITIVE GRANT (FUNDS ARE NOT GUARANTEED, PROJECTS WILL BE AWARDED BASED ON PROJECT SELECTION CRITERIA POINT SYSTEM BELOW)

PROJECT SELECTION CRITERIA		MAX POINT VALUE
PROJECT LOCATION		
1.	Critical Lack of PARK SPACE	15
2.	Significant Poverty	16
3.	Type of Project	10
COMMUNITY ENGAGEMENT		
4.	Community Based Planning	18
5.	Employment or Volunteer Opportunities	6
6.	Partnerships or Committed Funding	3
OPERATION AND MAINTENANCE CONSIDERATIONS		
7.	Environmental Design	7
8.	Public Use Fees and Hours of Operation	5
SUMMARY ABOUT PROJECT NEED, BENEFITS, AND READINESS		
9.	Community CHALLENGES, Project Benefits and Readiness	20
MAXIMUM SCORE		100

- ELIGIBLE PROJECTS WILL INCLUDE
 - CREATING A NEW PARK
 - EXPANSION OF EXISTING PARK
 - O RENOVATION OF AN EXISTING PARK
- EXAMPLES OF ELIGIBLE PROJECTS:
 - SWIMMING POOL/AQUATIC CENTERS
- o PICKLEBALL COURTS

ATHLETIC FIELDS

o PLAYGROUND/TOT LOT

o ATHLETIC COURTS

- o BMX/PUMP TRACK
- DIVERSE COMMUNITY INVOLVEMENT IS A KEY FACTOR IN OBTAINING MAXIMUM PROJECT POINTS.
 (PROJECT INPUT IS WELCOME FROM ALL AGE GROUPS INCLUDING CHILDREN)
- OGALS REQUIRES 30 YEARS OF ADEQUATE OPERTAION AND MAINENANCE OF PROJECT SITE.
- 5 COMMUNITY BASED PLANNING MEETINGS MUST BE HELD PRIOR TO APPLICATION DUE DATE BELOW.
- APPLICATION DUE DATE IS DECEMBER 14,2020
- SUMMER 2021 GRANTS WILL BE AWARDED
- PROJECT MUST BE COMPLETE BY MARCH 2025